

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
POSGRADO  
CICLO ACADÉMICO 2024-A

DOCENTE: SOLIS TIPIAN MARTÍN ALBINO - 6098  
ESCUELA: DOCTORADO EN INGENIERIA ELECTRICA  
CURSO: ENERGÍAS ELÉCTRICAS RENOVABLES - DIE3-7  
GRUPO HORARIO: 03-GP1  
NRO DE ENCUESTADOS: 9

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 1       | 2     | 6         | 18.22 |
| A    | 2        | 0                   | 0            | 0       | 3     | 6         | 18.67 |
| A    | 3        | 0                   | 0            | 0       | 3     | 6         | 18.67 |
| A    | 4        | 0                   | 0            | 0       | 3     | 6         | 18.67 |
| B    | 5        | 0                   | 0            | 1       | 2     | 6         | 18.22 |
| B    | 6        | 0                   | 0            | 0       | 3     | 6         | 18.67 |
| B    | 7        | 0                   | 0            | 0       | 3     | 6         | 18.67 |
| B    | 8        | 0                   | 0            | 0       | 3     | 6         | 18.67 |
| B    | 9        | 0                   | 0            | 0       | 3     | 6         | 18.67 |
| B    | 10       | 0                   | 0            | 0       | 3     | 6         | 18.67 |
| C    | 11       | 0                   | 0            | 0       | 1     | 8         | 19.56 |
| C    | 12       | 0                   | 0            | 0       | 2     | 7         | 19.11 |
| C    | 13       | 0                   | 0            | 0       | 2     | 7         | 19.11 |
| C    | 14       | 0                   | 0            | 0       | 2     | 7         | 19.11 |
| C    | 15       | 0                   | 0            | 0       | 3     | 6         | 18.67 |
| C    | 16       | 0                   | 0            | 0       | 3     | 6         | 18.67 |
| D    | 17       | 0                   | 0            | 0       | 2     | 7         | 19.11 |
| D    | 18       | 0                   | 0            | 0       | 2     | 7         | 19.11 |
| D    | 19       | 0                   | 0            | 0       | 2     | 7         | 19.11 |
| D    | 20       | 0                   | 0            | 0       | 3     | 6         | 18.67 |

PUNTAJE POR AREA

| AREA |                              | PUNTAJE |
|------|------------------------------|---------|
| A    | AREA PROFESIONAL             | 18.56   |
| B    | AREA DIDACTICA               | 18.59   |
| C    | AREA PERSONAL                | 19.04   |
| D    | AREA SOCIAL Y MEDIOAMBIENTAL | 19.00   |

PROMEDIO GENERAL

18.80